**ADVISORY BOARD ON VETERANS AFFAIRS**

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**MEETING AGENDA**

**Tuesday, November 3, 2015**

**441 4th Street NW**

**One Judiciary Square Suite 540 South**

**Washington DC 20001**

**6:30 – 8:00 p.m.**

1. **Call to Order (**Chairman**)**
2. **Pledge of Allegiance (**Chairman**)**
3. **Advisory Board Members Roll Call** (Sidney Locks)
4. **Special Guest (Closed Session)**

1. **Old Business** (Chairman)
2. **New Business (**Chairman**)**
3. **Public Comment (Maximum 2 minute per person)**
4. **Upcoming (Events/Meetings/Holidays)**
5. **Adjournment (**Chairman**)**