

**GOVERNMENT OF THE DISTRICT OF COLUMBIA
BOARD OF ETHICS AND GOVERNMENT ACCOUNTABILITY**



IN RE: ARETHA CHAPMAN,

Respondent

Case No. 24-0009-F

AMENDED SCHEDULING ORDER

It is, this 18th day of June, 2024, ORDERED that the schedule in this case be, and hereby is, as follows:

<u>Event</u>	<u>Due Date</u>
Parties' Pre-Hearing Conference	August 23, 2024
Submission of Joint Pre-Hearing Statement & motions <i>in limine</i>	September 13, 2024
Responses to <i>in limine</i> motions	October 4, 2024
OGE's identification of exhibits to Respondent	October 11, 2024
Respondent's identification of exhibits to OGE	October 25, 2024
Exhibits (numbered) provided to Ethics Board	November 8, 2024
Hearing date	November 14-15, 2024

This Order is effective after approval by the Board of Ethics and Government Accountability, as demonstrated by the signature of the Chairperson below.

In re Chapman
Case No. 24-0009-F
Amended Scheduling Order

A handwritten signature in black ink that reads "Norma B. Hutcheson". The signature is written in a cursive style with a prominent initial "N".

Norma Hutcheson
Chairperson, Board of Ethics and Government Accountability

CERTIFICATE OF SERVICE

I HEREBY CERTIFY THAT, on this 18th day of June 2024, a true and correct copy of the foregoing was furnished to Respondent via email at the following address:

F. Douglas Hartnett
dhartnett@elitokandhartnett.com

/s/ Lynn Y. Tran

Lynn Y. Tran
Senior Attorney Advisor
Board of Ethics and Government Accountability

June 18, 2024

Date